

AMERICAN LEGION AUXILIARY



**CALVERT UNIT NO. 85
HUNTINGTOWN, MARYLAND 20639**

Auxiliary Ladies,

Our meeting dates are February 19th and March 18th at the Post Home (bring a box lunch). Mark your calendar for; March 11th the day we prepare the meal at Post 85 for the County meeting. This is a special meeting because the Law Officer awards will be presented so there will be a few additional people to feed.

I received a nice letter from Charlotte Hall thanking us for the throws we gave the lady residents for Christmas.

Sandy Sydnor our Americanism chairperson will soon have the papers ready to be judged. She is working with Huntingtown Elementary school students again.

Anyone interested in attending Day for God & Country give me a call at home. Day for God & Country is February 10th at 2PM at the First Baptist Church in Laurel, followed by a reception at Laurel Post 60.

We need to decide if we should schedule evening meetings because several members are still working day jobs. In addition, WE NEED NEW MEMBERS!

In addition, please don't forget that dues are due and they can be sent directly to Cheri Tatro.

Yours in Service

Sincerely, *Barbara Sprecher*, 410-535-2448

Membership- Dues are \$20. **If you still owe, this portion of your newsletter will be highlighted.** Please send your check to Calvert Unit 85, C/O Cheri Tatro at 9521 Owen Lane Dunkirk, Md. 20754. We are still looking for new members. If your husband is a member of Post 85 you are eligible to belong to the Auxiliary. Please Contact President Barbara Sprecher or Cheri Tatro for an application to join. Please contact me at anytime with any questions.

Treasurer, Cheri Tatro



Above pictures taken at Post Christmas Dinner at Adams Rib. We can see Santa showed up and played some music to entertain everyone. The food was great and the chance to get together and wish all a Happy Holiday was enjoyable.

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| Commander: Galen Knode | 301-812-1404 | Svc. Officer: Robert Sprecher | 410-535-2448 |
| Vice Cmdr: Jerry Himmelfarb | 410-586-2002 | Finance Officer: Mark E. Carrico | 410-535-5267 |
| Historian: Don Plastow | 410-535-1909 | CHAPLAIN: Carl Bausewein | 410-535-2658 |
| Judge Advocate: Ken Watson | 410-535-3290 | Sgt-At-Arms: Howard Booth | 301-855-9443 |
| Adj.: Steve Tatro | 301-855-5001 or 410-257-3763 | 2 ND -Vice Cmdr. Chick Michaels | 410-414-8386 |