



Pictured above some of the members at the Calvert Post 85 Christmas Dinner at Adams Rib in Prince Frederick. All had a great time we even had our Christmas carolers on the right doing a couple numbers.

## AMERICAN LEGION AUXILIARY



**CALVERT UNIT NO. 85  
HUNTINGTOWN, MARYLAND 20639**

Auxiliary Ladies,

We have a few things to take care of in the next month. The Americanism Contest students are from Huntingtown Elementary School. The papers are in the hands of the judge, a former teacher. We must turn in the winning papers by the first of March.

The Calvert County Council Legion meeting is at Post 85 on March 10<sup>th</sup>, the second Tuesday. We will be preparing the meal for the occasion. At our auxiliary meeting, Monday the 16<sup>th</sup> of February, we settled on a menu. We'll need donations of deserts and maybe cornbread. Please let me know what you will be helping with so we can avoid duplicates. Thank you for all your help.

Yours in service,  
Barbara Sprecher

Sincerely, *Barbara Sprecher*, 410-535-2448

Our yearly dues have remained at \$20. This should be sent directly to me or brought to our next meeting. Please remember our yearly dues help to support our programs such as Children and Youth, Community Service, Americanism and Veterans Affairs and Rehabilitation. Our Current membership is 21 but our goal is 24, we need a minimum of 3 new members to make our goal. If you know anyone eligible please contact them and ask them to join our unit, if there husband is a member of the Post they're eligible – just ask if they are interested, we see them at Dinners – right – why not a couple meetings a year? New members, new ideas, more help for our programs. Let's get this Unit back up and running towards a Great Year – and with everyone's help it can be the best ever.

Cheri Tatro

<b>Commander: Charles Michael 410-414-8386</b>	Svc. Officer: Robert Sprecher	410-535-2448
Vice Cmdr: Jerry Himmelfarb 410-586-2002	Finance Officer: Mark E. Carrico	410-535-5267
Historian: Don Plastow 410-535-1909	CHAPLAIN: Carl Bausewein	410-535-2658
Judge Advocate: Ken Watson 410-535-3290	Sgt-At-Arms: Howard Booth	301-855-9443
<b>Adj.: Steve Tatro 301-855-5001 or 410-257-3763</b>	2 <sup>ND</sup> Vice Cmdr. John Schercinger	410-257-3454